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The Director of Central Intelligence

Washington, D.C 20505

Critical Intelligence Problems Committee

DCI/ICS 83-3823
CIPC A-04

Agenda
MONTHLY MEETING*
25 July 1983, 1000 Hours

- 25X1
- | | | | |
|--|-----------|---|--------------|
| I. OPENING REMARKS/ANNOUNCEMENTS | (5 Mins) | Chairman | |
| II. ESTABLISHMENT OF AN ELECTROMAGNETIC INTELLIGENCE (EMINT) COMMITTEE | (30 Mins) | <div style="border: 1px solid black; width: 120px; height: 15px;"></div>
Members | 25X1 |
| <ul style="list-style-type: none"> ● Overview ● Discussion ● Committee Recommendations | | | |
| III. US INTELLIGENCE COLLECTION POSTURE | (30 Mins) | <div style="border: 1px solid black; width: 140px; height: 15px;"></div>
Members | 25X1
25X1 |
| <div style="border: 1px solid black; width: 340px; height: 20px; margin-bottom: 5px;"></div> <ul style="list-style-type: none"> ● Overview ● Discussion ● Committee Recommendations | | | |
| IV. OTHER BUSINESS | | | |
| <ul style="list-style-type: none"> ● Chairman's Notes: | (10 Mins) | Chairman
Exec Secy | |
| <ul style="list-style-type: none"> -- Status Report on Other Ongoing Actions | | | |

~~Executive Secretary~~

* Attendance is limited to Principal Members or designated Alternate.

NOTE: If you have questions regarding the agenda or attendance, please contact the Executive Secretary

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